



City of South Pasadena

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A G E N D A

AGENDA MEETING
SOUTH PASADENA, FLORIDA

TUESDAY, MARCH 3, 2026
COMMISSION CHAMBERS 9:00 A.M.

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

PROPOSED AGENDA FOR THE TUESDAY, MARCH 10, 2026 REGULAR COMMISSION MEETING

DISCUSSION ITEMS

PUBLIC HEARING

NONE

UNFINISHED BUSINESS

NONE

CONSENT AGENDA

Resolutions and Motions of a non-controversial nature may be placed on the Consent Agenda. One motion for approval is required to pass the entire Consent Agenda; however, any item(s) may be removed prior to motion for approval.

1. APPROVAL OF COMMISSION MEETING MINUTES FOR THE MONTH OF
FEBRUARY 2026 ON FILE IN CITY CLERK'S OFFICE
AGENDA MEETING, FEBRUARY 3, 2026; REGULAR COMMISSION
MEETING, FEBRUARY 10, 2026; ADMINISTRATIVE WORKSHOP,
FEBRUARY 17, 2026.

NEW BUSINESS

AGENDA MEETING

TUESDAY, MARCH 3, 2026 - 9:00 A.M.

2. MOTION - TO APPOINT _____ AS COMMISSIONER OF PUBLIC SAFETY DEPARTMENT; _____ AS COMMISSIONER OF PUBLIC WORKS DEPARTMENT; _____ AS COMMISSIONER OF FINANCE DEPARTMENT; AND _____ AS COMMISSIONER OF COMMUNITY IMPROVEMENT DEPARTMENT - PENNY.
3. MOTION - TO APPOINT _____ AS VICE MAYOR - PENNY.
4. MOTION - TO APPOINT NINE MEMBERS TO THE CHARTER REVIEW COMMITTEE ACCORDING TO BALLOT AND RANKING - PENNY.

ADJOURN

This meeting is open to the public. Ordinances may be inspected by the public in the office of the City Clerk at City Hall from 8:00 a.m. to 4:00 p.m. Monday through Friday with the exception of holidays. Any person who decides to appeal any decision of the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of South Pasadena is committed to providing reasonable accommodation for access for the disabled. In accordance with the Americans with Disabilities Act and F.S. 286.26, anyone needing assistance with regard to this meeting should contact the City Clerk's Office in writing at least 48 hours prior to the meeting. For more information or assistance please contact the City Clerk's office at 727-347-4171.

1. APPROVAL OF COMMISSION MEETING MINUTES FOR THE MONTH OF FEBRUARY 2026 ON FILE IN CITY CLERK'S OFFICE

AGENDA MEETING, FEBRUARY 3, 2026; REGULAR COMMISSION MEETING, FEBRUARY 10, 2026; ADMINISTRATIVE WORKSHOP, FEBRUARY 17, 2026.

CITY OF SOUTH PASADENA



AGENDA SUBMITTAL FORM

Ordinance:	Date Submitted:	02/25/2026
Resolution:	Agenda Meeting Date:	03/03/2026
Motion: X	Regular Meeting Date:	03/10/2026
Information Only	Submitted By:	MAYOR PENNY
No Action Needed:	Written By:	
Discussion:		

Subject Title: (If Ordinance or Resolution, state number and title in full.)

COMMISSION DEPARTMENT ASSIGNMENTS

Motion Proposed:

MOTION - TO APPOINT _____ AS COMMISSIONER OF PUBLIC SAFETY DEPARTMENT; _____ AS COMMISSIONER OF PUBLIC WORKS DEPARTMENT; _____ AS COMMISSIONER OF FINANCE DEPARTMENT; AND _____ AS COMMISSIONER OF COMMUNITY IMPROVEMENT DEPARTMENT.

SUBMIT ORIGINAL TO CITY CLERK FOR INCLUSION ON AGENDA BY WEDNESDAY.

CITY OF SOUTH PASADENA



AGENDA SUBMITTAL FORM

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Resolution:	Agenda Meeting Date:	03/03/2026
Motion: X	Regular Meeting Date:	03/10/2026
Information Only	Submitted By:	MAYOR PENNY
No Action Needed:	Written By:	
Discussion:		

Subject Title: (If Ordinance or Resolution, state number and title in full.)

APPOINTMENT OF VICE MAYOR

Motion Proposed:

TO APPOINT _____ AS VICE MAYOR.

SUBMIT ORIGINAL TO CITY CLERK FOR INCLUSION ON AGENDA BY WEDNESDAY.

CITY OF SOUTH PASADENA



AGENDA SUBMITTAL FORM

Ordinance:	Date Submitted:	02/25/2026
Resolution:	Agenda Meeting Date:	03/03/2026
Motion: X	Regular Meeting Date:	03/10/2026
Information Only	Submitted By:	MAYOR PENNY
No Action Needed:	Written By:	
Discussion:		

Subject Title: (If Ordinance or Resolution, state number and title in full.)

APPOINT NINE MEMBERS TO THE CHARTER REVIEW COMMITTEE

Motion Proposed:

TO APPOINT NINE MEMBERS TO THE CHARTER REVIEW COMMITTEE ACCORDING TO BALLOT AND RANKING.

SUBMIT ORIGINAL TO CITY CLERK FOR INCLUSION ON AGENDA BY WEDNESDAY.